

# DIRECTORATE OF HEALTH SERVICES

## JAMMU DIVISION JAMMU

(Near MLA Hostel; Indira Chowk, Jammu (J&K) Pin: 180001)

E-Mail [dhsjammu@rediffmail.com](mailto:dhsjammu@rediffmail.com)

☎ 0191- 2546338, 2549632 Fax 0191 – 2549632

### Notification for Hiring Contractual Staff

Applications on the prescribed format are invited from eligible candidates for hiring of personnel on Contractual basis for the posts detailed below for District Level Activities under National Mental Health Programme (NMHP) in Jammu Division.

The application forms, complete in all respects should be deposited in the National Mental Health Programme Cell, Directorate of Health Services Jammu between 10.00 a.m. to 04.00 p.m. on all working days by 31<sup>st</sup> of January 2018. Other Terms and conditions are available on website [www.jkhealth.org](http://www.jkhealth.org).

Sl. No	Name of Post	Name of Institution	No. of posts	Consolidated remuneration per month	Essential qualification
01	Consultant Psychiatrist	District Hospitals Rajouri/ Kathua/ Udhampur	3	Rs. 50,000/-	MD in Psychiatry or equivalent degree from institution recognized by Medical Council of India. <b>Desirable</b> : 2 years experience of working as a specialist in a hospital.
02	Psychologist/ Counsellor	District Hospitals Rajouri/ Kathua/ Udhampur	3 ( 1 for each district )	Rs. 11,000/-	Post Graduate Degree in Psychology or Applied Psychology and a Master or Philosophy in medical and social psychology or Masters of Philosophy in Mental Health and Social Psychology obtained after completion of a full time course of two years which includes supervised clinical training approved and recognized by the Rehabilitation Council of India.

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Sl. No	Name of Post	Name of Institution	No. of posts	Consolidated remuneration per month	Essential qualification
03	Psychiatric Nurse	District Hospitals Jammu/ Udhampur/ Kathua/ Rajouri	4 (one for each district)	Rs. 14,500/-	BSc in Nursing or equivalent degree from institution recognized by Nursing council of India and at least 2 years experience of working in psychiatry/ mental health institution/ Hospital. <b>Desirable:</b> PG Diploma in Psychiatric Nursing from institution recognized by Nursing council of India.
04	Psychiatric Social Worker	District Hospital Udhampur	1	Rs. 11,000/-	Post Graduate Degree awarded after completion of course of study of minimum two years in mental health or psychiatric social work.
05	Record Keeper	District Hospitals Jammu/ Kathua	2 (1 for each district)	Rs. 10,000/-	Graduation in any subject from a recognized university. Knowledge of Windows-based packages/ applications. <b>Desirable</b> : 2 years experience of working in a health care institution.

( Dr. Gurjeet Singh Soodan )  
M.S. ENT

DIRECTOR HEALTH SERVICES  
JAMMU

## TERMS & CONDITIONS:

1. Must be a resident of J&K State. Candidates from all districts of Jammu Division can apply, however preference will be given to the local candidates of the respective Districts/ Medical Blocks for which the post is advertised.
2. The hiring is purely on contractual basis till 31.03.2018 which shall be renewable for a further period of one year or till continuation of NMHP which ever is earlier subject to performance. For non performance, the appointing authority shall terminate the services of the candidate by serving one month notice or one month advance salary.
3. The contractual hiring shall not confer any right on the candidate to claim right to become permanent.
4. The consolidated honorarium per month is inclusive of all allowances and monetary benefits.
5. The entitlement of leave, travel etc shall be governed by the rules in vogue and as applicable to the contractual/ consolidated employees at State Health Society.
6. The candidate shall have to join his/her duty within 7 days from the date of issuance of selection list alongwith the requisite original documents failing which his/her appointment shall automatically be treated as cancelled.
7. The selected candidates will have to work in the Districts/ Institutions against which they are selected and their engagement shall be non transferable.
8. The hiring shall be governed by the other terms and conditions as are not specially mentioned herein but are made applicable in case of such appointments at any time by the State Health Society.
9. If the number of applicants is more than five times the number of posts advertised then a screening test may be conducted. The date of screening test and its venue shall be notified in leading local newspapers and in the website.
10. Qualifying candidates shall have to appear for the interview, the date for which will be notified in leading local newspapers. No separate interview call letters shall be issued individually.
11. The candidate shall have to execute a contract agreement with the respective Chief Medical Officer of the district.
12. The applicants should attach the self attested copies of the following testimonials with the application form.
13. Two passport size photograph attested by a Gazetted Officer to be affixed on the application.
14. Marks Certificate of education qualification ( 10<sup>th</sup> & 12<sup>th</sup> )/ PG qualification/ Technical qualification/
15. Matriculation Certificate/ Date of Birth Certificate.
16. State Subject Certificate.
17. Registration Certificate from Nursing Council in case of Nurses.
18. Character Certificate.
19. Work experience certificate.
20. Degree/Diploma if any.

## General Instructions

- No TA/DA shall be paid to the candidate for attending the screening test/ interview.
- Applications not accompanied with necessary supporting documents, shall be rejected summarily.
- In case, the last date fixed for receipt of application is declared a holiday, next working day shall be deemed to be the last date for receiving the applications.

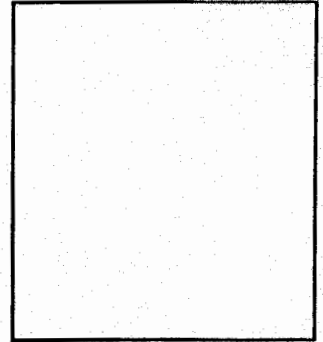
( Dr. Gurjeet Singh Soodan )  
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**DIRECTOR HEALTH SERVICES  
JAMMU**

**APPLICATION FORM FOR HIRING OF CONTRACTUAL STAFF UNDER NATIONAL MENTAL HEALTH PROGRAMME ( NMHP)**

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**Post applied for :** \_\_\_\_\_



✓ **Name of the Candidate :** \_\_\_\_\_

✓ **Parentage :** \_\_\_\_\_

✓ **Date of Birth :** \_\_\_\_\_

✓ **District of domicile**

( as in State subject Certificate ) \_\_\_\_\_

✓ **Sex :** \_\_\_\_\_

✓ **Permanent Address :** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Present Address:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

✓ **Telephone No.** \_\_\_\_\_

✓ **Mobile No.** \_\_\_\_\_

✓ **E-mail address:** \_\_\_\_\_

✓ **Educational/Technical qualifications ( yearwise )**

Name of the Examination	University/ Board	Year of passing	Marks obtained	Maximum Marks	%age

✓ **Computer Literacy ( mention all software (s).** \_\_\_\_\_

I, certificate that all statements made by me to the above questions are true, complete and correct to the best of my knowledge and belief.

**Enclosures :** \_\_\_\_\_ **leaves.**

**Place :** \_\_\_\_\_

**Date:-** \_\_\_\_\_

**Signature of the Candidate**