

Corrigendum

This is reference to the Advertisement Notification for eligible candidates for admission to six months Certificate Programme in Community Health for Ayurvedic graduates/ Unani graduates and BSc or GNM Nursing for session January 2021. Please read **by or before 01-01-2021 till 4:00 PMas the last date of submission of application form instead of by or before 31-12-2020 till 4:00 PM .**



MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

Fax: 0191-2674114; Telephone: 2674244. Pin: 181221

Kashmir Office: Block-A, Ground Floor, Old Secretariat, Srinagar. Pin: 190001

E-mail: mdnhmjk@gmail.com

NHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102

Advertisement Notice

Applications are invited from eligible candidates for admission to six months Certificate Programme in Community Health for Ayurvedic graduates/ Unani graduates and BSc or GNM Nursing for session January 2021 (***In-service Regular/ Contractual candidates are not allowed to apply***). The applicants who are willing to serve in rural and hard to reach areas of UT of J&K at Sub- Centre level should only apply.

The course shall be conducted through IGNOU for Ayurvedic graduates/ BSc or GNM Nursing in Programme Study Centres at Govt. Hospital Gandhi Nagar, Jammu, District Hospital Udhampur, District Hospital Kathua and District Hospital Rajouri in Jammu Division and District Hospital Anantnag, District Hospital Baramulla and CHC Kupwara in Kashmir Division

For Unani graduates the course shall be conducted through Directorate of Lifelong Learning, University of Kashmir in Programme Study Centres at District Hospital Pulwama, District Hospital Kulgam, District Hospital Ganderbal and JLN Hospital Srinagar.

The interested eligible candidates are advised to submit the application forms complete in all respects **by or before 01-01-2021 till 4:00 pm** in the office of State Health Society, at Regional Institute of Health & Family Welfare, Nagrota, Jammu for Jammu division and Division Office, NHM, Ground Floor, Block-A, Old Secretariat Srinagar for Kashmir division.

Eligibility criteria:-

S. No.	Name of Certificate Course	Eligibility	Course Duration
1	Certificate Programme in Community Health (CPCH)	<ul style="list-style-type: none">▪ BAMS/ BUMS from a recognized Institute/ University and willing to serve in Rural & hard to reach areas of UT of J&K.• Staff Nurses with Diploma/ Degree in BSc/ GNM Nursing from a recognized institute and are willing to serve in rural & hard to reach	Six Months

		<p>area of UT of J&K.</p> <ul style="list-style-type: none"> • Maximum age limit 45 years as on 01-01-2021 	
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Terms & Conditions:

1. All shortlisted eligible candidates shall have to appear in the written examination, conducted by State Health Society. The allotment of Programme Study Centre of successful candidates for undergoing the six months Certificate Programme in Community Health shall be prepared on the basis of performance in written test.
2. Selection of candidates for undergoing the said course will be as per the district wise merit and the availability of vacancies in the said district. Tentative number of vacancies is mentioned in Annexure A. However, in case of non availability of suitable eligible candidates in any district, State Health Society will consider the candidates of other districts on the basis of Divisional Merit.
3. All original documents shall be verified to ascertain the eligibility for appearing in the written examination.
4. All the selected eligible candidates shall have to submit a bank guarantee of Rs.60,000/- (Rupees Sixty Thousand Only) duly pledged in favour of Financial Advisor & Chief Accounts Officer (FA&CAO), NHM, J&K for a period of 1(One) Year and will be released only after completion of six months of job tenure at H&WC (SC).The bank guarantee shall be forfeited in case of non joining of a candidate in allotted programme study centre.
5. The selected candidates shall also submit an affidavit/undertaking duly attested by First Class Judicial Magistrate to the extent that mere completion of training course shall not vest any right to claim for hiring in the Union Territory on Contractual basis under NHM, besides other terms and conditions laid down in the format of affidavit.
6. In case a candidate is selected for the CPCH and successfully complete the six (6) months certificate course, he or she may be placed at the identified Health & Wellness Centre-Sub Centre and posting shall be strictly facility based.
7. The engagement shall be purely on contractual basis. Initial Contract of hiring shall be up to 31st March of such financial year and further extension shall be subject to the satisfactory performance of the candidates and approval of post by the Ministry of Health and Family Welfare, Government of India.
8. Application form is available on the official website www.jknhm.com, which is the only authentic source of information with respect to National Health Mission, J&K. This office shall not be responsible for any inconvenience caused to anybody due to misleading/false information received from any other source.

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List of documents to be attached with the application:

- i. Date of Birth Certificate.
- ii. Domicile Certificate.
- iii. Marks certificate of all years/Profs of the requisite qualification.
- iv. Degree Certificate from the recognized University/ Institution.
- v. Internship Completion Certificate.
- vi. Renewed Registration Certificate from any Board of Ayurvedic and Unani System of Medicine, J&K.
- vii. Diploma/ Degree recognized from State Medical Faculty.
- viii. Renewed Nursing counsel registration Certificate/ SMF registration Certificate.

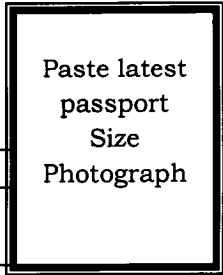
Applications not falling in the prescribed criteria or without aforesaid documents shall be summarily rejected.

AS

Sd/-
Mission Director,
NHM, J&K.

**APPLICATION FORM FOR BRIDGE PROGRAMME IN COMMUNITY HEALTH
UNDER NATIONAL HEALTH MISSION, J&K.**

1. Programme applied for _____
2. Name of Candidate _____
3. Parentage _____
4. Date of Birth _____
5. Permanent Address _____
6. E-mail/ Contact No. _____
7. Details of Qualification: (Year Wise)



Qualification	Board/University	Year of passing	Marks Obtained	Maximum marks	%age

8. Registration No. _____
9. Internship:-
Duration _____ years _____ Months

10. I do hereby declare that

- I. The statement in this application is true to the best of my knowledge and belief.
- II. I have never been debarred from appearing at any examination/ interview.
- III. I have never been prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
- IV. I shall accept the selection for training made by the selection committee, which will be binding on me.



I undertake that any willful concealment of the facts shall result in the cancellation of my candidature and may also result in debarring me from applying for future training .

Signature of applicant.

Annexure "A"

District wise tentative available Vacancy of Health & Wellness Centres- Sub Centres

Kashmir Division

S.No	District	No. of available vacancy
1	Anantnag	25
2	Baramulla	16
3	Kupwara	81
4	Ganderbal	4
5	Bandipora	5
6	Budgam	23
7	Shopian	18
8	Kulgam	25
9	Pulwama	3
Total		200

Jammu Division

S.No	District	No. of available vacancy
1	Doda	20
2	Poonch	25
3	Rajouri	35
4	Ramban	12
5	Udhampur	30
6	Samba	20
7	Reasi	20
8	Kishtwar	8
9	Kathua	30
Total		200
Grand Total		400

Note: The Vacancy shown against each district is subject to increase or decrease.